**Schützenkreis Zeven e.V.**



# im Bezirksschützenverband Elbe-Weser-Mündung e.V.

# **Rundenwettkampf Luftpistole 2023**

Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vorname :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Bez. Teiler

Verein :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Klasse :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Bez. Essen

Geb. Datum :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mannschaft :\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Mitglieds Nr.:\_\_\_\_\_\_

**1. Wettkampf Startnummer:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Serie** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **Teiler:** |  |  |  |  |  |  |  |  | **Gesamt:** | |  |

**2. Wettkampf Startnummer:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Serie** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **Teiler:** |  |  |  |  |  |  |  |  | **Gesamt:** | |  |

**3. Wettkampf Startnummer:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | ***Serie*** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **Teiler:** |  |  |  |  |  |  |  |  | **Gesamt:** | |  |

**4. Wettkampf Startnummer:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Serie** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **Teiler:** |  |  |  |  |  |  |  |  | **Gesamt:** | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Gesamt Teiler:*** |  | ***Gesamt Ringe:*** |  |
| ***Staffel:*** |  | ***Int. EDV Nr.*** |  |